

### Example 3

Used for remote parcels to show the location of the subject land within the development. The report should clearly discuss links to the original survey.

## LICENSED SURVEYOR'S REPORT PLAN LINKING DIAGRAM 1

## LICENSED SURVEYOR'S REPORT

Our Ref: 6208/WRD-2

Page 1 of 2

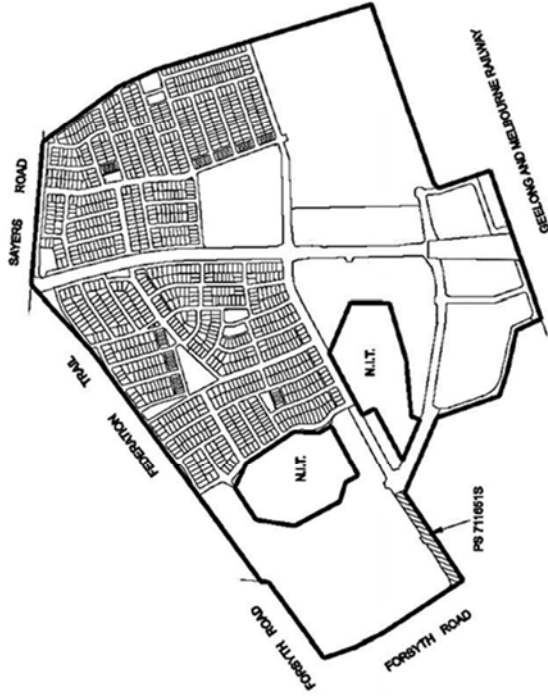
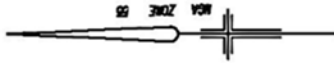
<b>Surveyor</b>	
<b>Plan Number</b>	PS711651S
<b>General Description of Land</b>	Williams Landing Estate – ASHCROFT
<b>Crown Description</b>	County of Bourke Parish of Truganina Crown Allotment 11, 13 (All Parts) Section A
<b>Last Plan of Reference</b>	Lot C on PS711600L
<b>Datum</b>	Original Surround Survey of Estate in PS620721E – Dated 22/06/2007. (See Sheet 2 for extent). Original Survey has been updated in PS643393Q dated 21/06/2012.
<b>Survey Information Used and relationship with other relevant Cadastral Surveys:</b>	Boundaries on PS711651S have been tied into the original survey PS620721E and/or PS643393Q. The south west corner of the land in PS711651S is the same point as point "5" on sheet 4 of the Abstract of Field Records in PS620721E.
<b>Marking of Lots</b>	Roads, Reserves, Boundaries, Lots and Common Property have been marked and advice has been provided in accordance with Section 20A of the Subdivision Act 1988.
<b>Connection to Reference Marks</b>	Connection to Permanent Marks, Primary Cadastral Marks and Reference Marks has been postponed in accordance with Regulation 11 (4) of Surveying (Cadastral Surveys) Regulations 2015.
<b>Supplementary Abstract of Field Records</b>	A Supplementary Abstract of Field Records will be supplied at the completion of works
<b>Any Other Relevant Particulars</b>	See attached

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Digitally Signed  
Licensed Surveyor

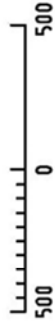
PS 711651S

# PLAN LINKING DIAGRAM LOCATION PLAN



LOCATION OF  
PS 711651S

SCALE 1:20000



<p><b>ASHCROFT</b> <b>WILLIAMS LANDING ESTATE</b> SAYERS ROAD, WILLIAMS LANDING BPD REF : 6208/WRD-2</p>	<p>PS 711651S COUNTY OF BOURKE PARISH OF TRUGANINA SECTION A CROWN ALLOTMENT 11 &amp; 13 (ALL PARTS)</p>	<p>LAND SHOWN WITHIN THICK CONTINUOUS LINES IS THE LAND CONTAINED IN THE ORIGINAL SURVEY PS 620721E</p>	<p>ORIGINAL SHEET SIZE <b>A4</b></p>
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